



Peoples Empowerment Group  
**ISB&M**  
College of Commerce, Pune



S.No 44/1, 44/1/2, Nande Village, Taluka- Mulshi, Pashan-Sus Road, Pune-412115  
[www.isbmcoc.org](http://www.isbmcoc.org)

( Affiliated to Savitribai Phule Pune University(SPPU)-ID No. PU/PN/C/360/2009 )

The Application Form is to be filled in by the candidate in his/her own handwriting.

Form No. :

**Application for Admission Batch: 2024 - 27**

**Choice of Course :**

**BBA**  **BBA ( Computer Application)**  **BBA + Media**   
**BBA ( Computer Application ) + Media**

**Category :**

**Open**  **SC**  **ST**  **VJ / NTA**  **NTB**  **NTD**  **SBC**  **OBC**

**Domicile :**

**Maharashtra**  **Non - Maharashtra**

**Personal Information :**

First Name : \_\_\_\_\_ Surname : \_\_\_\_\_

Father's/Guardian's Name : \_\_\_\_\_ Mother's Name : \_\_\_\_\_

Parent's Contact No. : \_\_\_\_\_

Date of Birth : \_\_\_\_\_ Height : \_\_\_\_\_ Weight : \_\_\_\_\_ Blood Group : \_\_\_\_\_

Any Major Ailment or Continuing Health Problem : \_\_\_\_\_

**Contact Information :**

Present Address : \_\_\_\_\_

City / Village : \_\_\_\_\_ Post Office : \_\_\_\_\_ District : \_\_\_\_\_

State : \_\_\_\_\_ Pin Code : \_\_\_\_\_ Tel. ( with STD Code) : \_\_\_\_\_

Mobile : \_\_\_\_\_ Email : \_\_\_\_\_

Permanent Address : \_\_\_\_\_

City / Village : \_\_\_\_\_ Post Office : \_\_\_\_\_ State : \_\_\_\_\_

Pin Code : \_\_\_\_\_ Tel. ( with STD Code) : \_\_\_\_\_

**Educational Background :**

Course	Board	Institute	Year of Passing	Stream	Marks ( %)	Grade/ Class
Std. 10						
Std. 12						
Others						

**Additional Information :** \_\_\_\_\_**Extra - Curricular Activities :** \_\_\_\_\_**Family Information :** \_\_\_\_\_**Annual Family Income (Rs.) :** \_\_\_\_\_**About ISB&M :**

How did you come to know about ISB&amp;M :

**Print Media**       **Friends**       **Coaching Institutes**       **Others**

Why would you like to join ISB&amp;M ? \_\_\_\_\_

**UNDERTAKING**

We have read the rules and regulations of the college and we agree that the decision of the Principal in respect of my ward will be binding upon us

Date : \_\_\_\_\_

Place : \_\_\_\_\_ Signature of the Guardian : \_\_\_\_\_

Date : \_\_\_\_\_

Place : \_\_\_\_\_ Signature of the Applicant : \_\_\_\_\_

**Documents to be submitted at the time of Admission :**

- 10<sup>th</sup> and 12<sup>th</sup> passing certificates mark sheets
- Last School Leaving Certificate or Transfer Certificate
- Migration Certificate ( if applicable)
- Domicile Certificate
- 6 copies of stamp size color photographs
- Caste Certificate from competent authority for SC/ST/OBC/NT/Sp.BC
- Caste Certificate and Non- Creamy layer certificate from competent authority for OBC/Sp BC.NT-C/D
- Others ( please specify) : \_\_\_\_\_